Permit #F00024531

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00024531 **Type of Permit:** FILMING **Release Date:** 02/09/2010

Production Company ARGYLE BROTHERS INC

Insured Company Name ARGYLE BROTHERS INC
Contact Phone No. 1 213-591-0719
Contact Phone No. 2
Fax
Address 2017 PACIFIC AVE, 2ND FLOOR
VENICE, California 90291

Production Title JOHN DEERE

Type of Production Commercial - Standard

Producer JANE THOMPSON

Director JOHN MASTROMONICO

1st AD TBD TBD

Production Manager TBD TBD

FilmL.A. Coordinator Adrian Fayad

Location Manager MONTY MARSH
Primary Phone Mobile - 323-304-2572
Secondary Phone

Location Assistant N/A N/A
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

LA COUNTY FIRE REVIEW	$104.00
CITY OF INDUSTRY APPLICATION FEE	$150.00
CITY OF INDUSTRY LOCATION FEE	$50.00

Total Permit Fee $304.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number	F00024531	**Location Manager**	MONTY MARSH
Production Company	ARGYLE BROTHERS INC	Primary Phone	Mobile - 323-304-2572
Insured Company	ARGYLE BROTHERS INC	Secondary Phone	
Production Title	JOHN DEERE		

Location Address 17789 Castleton St, Rowland Heights, CA, 91748

Location Names

Location Type Retail Business

Location Description

Film Dates 2/10/2010 - 2/11/2010 07:00 - 22:00

Open or Closed to the Public Open

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document ARGYLE AA.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	45
Cranes	1
Cube Trucks	2
Generator	1
Motor Homes	2
Vans	2

Personnel on Location

Type	Quantity
Cast	10
Crew	50
LA County FSO Assigned	1

Filming Activities Equipment on property; Exterior establishing shots; Interior and exterior dialogue;

Jurisdiction **Political:** City of Industry **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note APPROVAL BY TROY HELLING VIA EMAIL.

Coordinator Note LA COUNTY FIRE # 0291-118. FSO REQUIRED.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of *ARGYLE BROTHERS* ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated *1/25/10*

By _____
Representative's Signature

ARGYLE BROTHERS
Name of "Principal" (Production Company)

2017 PACIFIC AVE.
Principal's Address

MONTY MARSH
Print Principal Representative's Name

VENICE CA 90291
City, State, Zip Code

LOCATION MANAGER
Representative's Title (i.e. UPM, Loc Mgr)

323-304-2572
Principal's Telephone Number

NOT A RELEASE